



87th Annual Lewiston Roundup Parade

Saturday, September 11, 2021 at 10:29 a.m.

"The ReRide"

Saturday, September 11, 2021 10:29 a.m.
Governor's Cup awarded to the Best of Theme
Presented during the Saturday Night's Rodeo Performance

Entry Name _____
This is how we identify you at parade lineup
Contact Person _____
Mailing Address _____
Phone Number _____ Email: _____
Description/Size of Entry _____

Please select ONE category for judging. Judging will take place during the Parade.

- | | | |
|------------------|--------------------------------|---------------------------|
| _____ Motorized | _____ Drill Team | _____ Equestrian |
| _____ Commercial | _____ Band-High School | _____ Equestrian Royalty |
| _____ Youth | _____ Band-Middle School | _____ Horse-Drawn Vehicle |
| _____ Float | _____ Native American | _____ Equestrian Group |
| _____ Individual | _____ Royalty (not equestrian) | |

Please select the event you will be participating in:

- | | | |
|----------------------|---|-----------------------------|
| _____ Roundup Parade | _____ Thursday Grand Entry 6:59 p.m. | Visiting Rodeo Royalty only |
| | _____ Friday Grand Entry 6:59 p.m. | Visiting Rodeo Royalty only |
| | _____ Saturday Grand Entry 6:59 p.m. | Visiting Rodeo Royalty only |
| | _____ Saturday Visting Royalty Luncheon | Visiting Rodeo Royalty only |
| | *Luncheon following Parade at Grounds | |

APPLICATION DEADLINE - August 30, 2021

Entries may begin lining up on Snake River Ave at 8:00 a.m. **All entries must be lined up prior to 9:30 a.m.** All marching bands and drill teams will lineup on Prospect. All Emergency vehicles will be lined up at the front of parade. Parade numbers will be assigned in the order applications are received. Parade numbers will be mailed to parade entries received by August 30, 2021.

Each entry must turn in a signed parade agreement before entry will be allowed.

I understand that the Lewiston Roundup Association, State of Idaho, Nez Perce County and the City of Lewiston cannot be held responsible for accident or injury to any participant.

I, _____, the adult representative for _____ have read and agree to the rules and regulations.

ANNOUNCERS INFORMATION: If nothing is provided only the "Entry Name" will be announced

Please return to:

Lewiston Roundup Association
PO Box 314
Lewiston, Idaho 83501

Questions? Call:
(208) 790-7349 / (208) 553-5564 or
Lewiston Roundup at 746-6324
office@lewistonroundup.com